



At the Copper Country Community Arts Center, we strive to integrate the arts into the fabric of everyday life by hosting art classes and community cultural events; providing a place for artists to exhibit and sell their work; offering professional development to emerging artists; managing a strong volunteer program; assisting students launch art careers via internships and exhibition opportunities.

This program is supported by a grant from the Michigan Council of Arts and Cultural Affairs



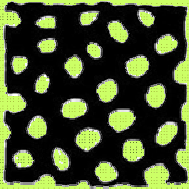
Copper Country Community Arts Center
126 Quincy Street, Hancock MI 49930

Copper Country Community Arts Center

BOOK ARTS CAMP!

for youth in grades 9-12th
august 15-19, 2011









book making, paper making, creative writing, block printing, zines, altered books, & letterpress



The Copper Country Community Arts Center in Hancock will be holding Book Arts Camp for youth in grades 9-12! Camp will be held August 15-19th from 10am-3:30pm with an hour break for lunch. Students are asked to bring a lunch.

Camp is geared for students with an interest in art and students who want to learn more about book arts!

activities during camp include:

-  **book making**
-  **paper making**
-  **creative writing**
-  **zines**
-  **block printing**
-  **altered books**
-  **group postcard project**
-  **letterpress**

Deadline to Register:

Friday, August 5th

Space is limited to 12 students!

The fee for camp is \$65* with all supplies included.

*A grant from the Michigan Council of Arts and Cultural Affairs New Leaders Program helped to keep costs low for our first Book Arts Camp!

book arts camp 2011 registration

NAME: _____ AGE: _____ GRADE: _____
(PLEASE PRINT)

PARENT'S NAME _____ PHONE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

STUDENT E-MAIL _____

PARENT E-MAIL _____

emergency contact info: Please give us the name and phone number where a parent or family member may be reached during the day.

Name: _____ Phone: _____

tell us a few things about yourself! have you ever made a book?

Amount enclosed: \$ _____

(for office use only)

Date payment received: _____ Rec'd by: _____

Payment : CASH _____ CHECK# _____ Credit Card _____